



## **WPA to Host Forum for County Fair Swine Superintendents, Meat Animal Sale Committee Members**

The Wisconsin Pork Association (WPA) would like to invite county fair swine superintendents, meat animal sale committee members, parents whose children are enrolled in the swine project and anyone else with a general interest in youth swine projects to attend an update session on January 29 at the Kalahari Resort and Convention Center, Wisconsin Dells. The program will begin at 1 p.m.

This program will provide an opportunity to discuss common issues faced by counties when establishing rules and criteria for pig shows and meat animal sales at local and county fairs. Pre-registration is required, as a minimum of 20 participants will be necessary to hold the program. To register, contact the Wisconsin Pork Association office at 1-800-822-7675 by January 20<sup>th</sup>, or download a registration form at [www.wppa.org](http://www.wppa.org). There is a \$10 registration fee.

- 12:30 Registration
- 1:00 Welcome and Introductions
- 1:15 Ways to improve meat quality to ensure buyer satisfaction – Ron Russell, UW-Extension
- 1:45 Biosecurity considerations – what practices should you consider for weigh-ins? What about terminal shows? Bernie O'Rourke, UW-Extension
- 2:15 Animal handling – considerations for bringing animals to the fair, load-out, and running across the scale. Gary Onan, UW-River Falls
- 2:45 Guidelines for establishing show and sale rules – panel discussion. This is your chance to ask the questions that come from participants at the county level. Panel members will include – Gary Skalitzky, Jefferson County swine superintendent; Randy Thompson, UW-Extension Swine Team Member; and Mike Salter, Outagamie County swine superintendent. In addition, all of the previous speakers will be on hand to answer any remaining questions you might have.
- 3:15 Adjourn

This program is being held in conjunction with the 2010 Pork/Corn/Soy Expo, which features a vast trade show, industry seminars, and organization annual meetings. For more details on the Pork/Corn/Soy Expo, contact WPA at the number above.

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### **Registration Form – County Fair Pig Show and Sale Forum**

Names of individuals attending: \_\_\_\_\_  
Address, City, State, Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Number attending: \_\_\_\_\_ x \$10 per person Total due: \_\_\_\_\_

Return to WPA by January 20. Make checks payable to WPA.  
P.O. Box 327, Lancaster, WI 53813.

**Credit Card Information:** Circle One: Mastercard VISA

Card #: \_\_\_\_\_ Card Expiration Date: \_\_\_\_\_  
Signature: \_\_\_\_\_